

The Gospel of John – Part 67

Jesus on the Cross – Typology and Prophecy

John 19:17-30

Desert Son Community Church

Tim Laycock, Senior Pastor

March 17 & 18, 2012

I. Introduction

II. The specific fulfillments of typologies (John 19:17-18)

- Jesus went out implies a **willingness** to go - “Without resistance”

He was oppressed and afflicted, yet he did not open his mouth; he was led like a lamb to the slaughter, and as a sheep before its shearers is silent, so he did not open his mouth (Isaiah 53:7, NIV).

- Typology - Typology is a special kind of symbolism. (A symbol is something which represents something else.) We can define a type as a “prophetic symbol” because all types are representations of something yet future. More specifically, a type in scripture is a person or thing in the Old Testament which **foreshadows** a person or thing in the New Testament.

III. Jesus’ crucifixion also fulfilled several Old testament prophecies (John 19:23-24)

6 Then the LORD sent venomous snakes among them; they bit the people and many Israelites died. 7 The people came to Moses and said, “We sinned when we spoke against the LORD and against you. Pray that the LORD will take the snakes away from us.” So Moses prayed for the people. 8 The LORD said to Moses, “Make a snake and put it up on a pole; anyone who is bitten can look at it and live.” 9 So Moses made a bronze snake and put it up on a pole. Then when anyone was bitten by a snake and looked at the bronze snake, they lived (Numbers 21:6-9, NIV).

16 Dogs surround me, a pack of villains encircles me; they pierce[e] my hands and my feet. 17 All my bones are on display; people stare and gloat over me. 18 They divide my clothes among them and cast lots for my garment (Psalm 22:16-18, NIV).

IV. The superscription placed above Christ (John 19:19-22)

11-16 Then I saw Heaven open wide—and oh! A white horse and its Rider. The Rider, named Faithful and True, judges and makes war in pure righteousness. His eyes are a blaze of fire, on his head many crowns. He has a Name inscribed that's known only to himself. He is dressed in a robe soaked with blood, and he is addressed as "Word of God." The armies of Heaven, mounted on white horses and dressed in dazzling white linen, follow him. A sharp sword comes out of his mouth so he can subdue the nations, then rule them with a rod of iron. He treads the winepress of the raging wrath of God, the Sovereign-Strong. On his robe and thigh is written, King of kings, Lord of lords (Revelation 19:11-16, The Message).

V. The expression of Christ's self-less love (John 19:25-27)

VI. The manifestation of Jesus' supernatural knowledge and control (John 19:28-30)

19 You know how I am scorned, disgraced and shamed; all my enemies are before you. 20 Scorn has broken my heart and has left me helpless; I looked for sympathy, but there was none, for comforters, but I found none. 21 They put gall in my food and gave me vinegar for my thirst (Psalm 69:19-21, NIV).

21 Then Moses summoned all the elders of Israel and said to them, "Go at once and select the animals for your families and slaughter the Passover lamb. 22 Take a bunch of hyssop, dip it into the blood in the basin and put some of the blood on the top and on both sides of the doorframe. None of you shall go out of the door of your house until morning. 23 When the LORD goes through the land to strike down the Egyptians, he will see the blood on the top and sides of the doorframe and will pass over that doorway, and he will not permit the destroyer to enter your houses and strike you down (Exodus 12:21-23, NIV).

- Teletestai - “It is **finished**”
- Teletestai – also means “**Paid in full!**”

27-28 Everyone has to die once, then face the consequences. Christ's death was also a one-time event, but it was a sacrifice that took care of sins forever. And so, when he next appears, the outcome for those eager to greet him is, precisely, salvation (Hebrews 9:27-28, The Message).

VII. Application

If with heart and soul you're doing good, do you think you can be stopped? Even if you suffer for it, you're still better off. Don't give the opposition a second thought. Through thick and thin, keep your hearts at attention, in adoration before Christ, your Master. Be ready to speak up and tell anyone who asks why you're living the way you are, and always with the utmost courtesy. Keep a clear conscience before God so that when people throw mud at you, none of it will stick. They'll end up realizing that they're the ones who need a bath. It's better to suffer for doing good, if that's what God wants, than to be punished for doing bad. That's what Christ did definitively: suffered because of others' sins, the Righteous One for the unrighteous ones. He went through it all—was put to death and then made alive—to bring us to God (1 Peter 3:13-18).